FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00160267-A **Type of Permit:** FILMING **Release Date:** 12/19/2019

Production Company	GREEN POWER MEDIA
Insured Company Name	GREEN POWER MEDIA
Contact Phone No. 1	310-993-2009
Contact Phone No. 2	
Fax	
Address	4320 VIA MARINA, SUITE A MARINA DEL REY, California 90292
Production Title	CENSUS LATINO
Type of Production	Commercial - PSA

Producer	Julieta Gilbert
Director	Martin Fontaina
1st AD	Jonas Morales
Production Manager	Joel Garay
FilmL.A. Coordinator	Brian Palmert
Location Manager	Joel Garay
Primary Phone	Mobile - 323-577-7415
Secondary Phone	
Location Assistant	Joel Garay
Primary Phone	Mobile - 323-577-7415
Secondary Phone	

Fees

Notification Charge	$173.00
LA COUNTY ROAD INSPECTION FEE	$370.00
LA COUNTY ROAD APPLICATION FEE	$168.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$306.00

Total Permit Fee $1,128.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00160267-A
Production Company GREEN POWER MEDIA
Insured Company GREEN POWER MEDIA
Production Title CENSUS LATINO

Location Manager Joel Garay
Primary Phone Mobile - 323-577-7415
Secondary Phone

Location Address 2585 Page Dr, Altadena, CA, 91001

Location Type Private Residence

Film Dates 12/20/2019 - 12/20/2019 06:00 - 13:00 1 day

Open or Closed to the Public Closed

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Fire Extinguisher (2A10BC Minimum Rating)	2
Vans	5

Personnel on Location

Type	Quantity
Cast	15
Crew	25
LA County Field Inspection	1
Sheriff/CHP	1

Filming Activities Interior and exterior dialogue; Interior and exterior motion without sound; Interior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran

Coordinator Note LA COUNTY FIRE #19-3582-11; FIELD INSPECTION GRANTED; (2) 2A10BC FIRE

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Summary Information — Location

Location 1 of 1

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EXTINGUISHERS REQUIRED

Coordinator Note RIDER A RELEASES LOCATION

Parking
Base Camp Location Type : Filming Location
Crew Parking Location Type : Other Location 1840 N Lake Ave, Pasadena, CA, 91104

Posting "No Parking" signs W/S PAGE DR., 2585 PAGE DR (LOCATION) - NORTH 300'

Approximate Footage County Parking **Log Number**

Date(s) 12/20/2019 to 12/20/2019 **Time(s)** 06:00 to 13:00

NOT A PERMIT